



Providing & Protecting
Wisconsin's Groundwater

Wisconsin Water Well Association (WWWA)
6737 W. Washington St., Suite 4210, Milwaukee, WI 53214
Office: 414-488-3908 • Fax: 414-276-7704 • Toll-Free: 855-947-9837
info@wisconsinwaterwell.com • www.wisconsinwaterwell.com

2018-19 WWWA MEMBERSHIP

There are countless benefits to being a dues-paying member of the WWWA. While many are intangible, WWWA members receive \$40 off Continuing Education/Conference registration costs and the option to participate in special 'member-only' perks like the annual scholarships and a hotel room discount at the Kalahari.

Please visit www.wisconsinwaterwell.com to find a more detailed listing of membership benefits and details on all the valuable educational opportunities available in 2019.

The Board hopes 2019 will have many returning and new members who will help the WWWA to continue fighting for what's good and right – **Water the Wisconsin Way: Fresh. Clean. Safe.**

We hope to have your support!

CONTACT INFORMATION

Full Name: _____

Company: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Alternate Phone: _____

Email: _____

YES! I want to be a WWWA member in the 2018-19 year.

Note: Membership Fee is per individual (not per company), valid November 1 - October 31.

\$150 = FULL MEMBERSHIP (VOTING)	\$100 = ASSOCIATE MEMBERSHIP (NON-VOTING)	PAYMENT DETAILS
License # _____ Mark all that apply: <input type="checkbox"/> Pump Installer <input type="checkbox"/> Water Well Driller <input type="checkbox"/> Heat Exchange Driller <small>(or Heat Exchange Drilling Rig Operator)</small> <input type="checkbox"/> Water Well Drilling Rig Operator <input type="checkbox"/> Other License: _____	<input type="checkbox"/> Employee <small>(of a Full Member)</small> <input type="checkbox"/> Family Member <input type="checkbox"/> Supplier/Distributor <input type="checkbox"/> Manufacturer <input type="checkbox"/> Manufacturer Rep <input type="checkbox"/> Scientist <input type="checkbox"/> Technician <input type="checkbox"/> Hydrogeologist <input type="checkbox"/> Geologist <input type="checkbox"/> Engineer <input type="checkbox"/> Consultant <input type="checkbox"/> Health Official <input type="checkbox"/> State Government Official <input type="checkbox"/> Other: _____	<input type="checkbox"/> Check enclosed payable to: WWWA <input type="checkbox"/> Charge my credit card \$ _____ #: _____ Name: _____ Exp. Date: _____ CVV #: _____ <p style="text-align: center;"><i>Please return by fax:</i> 414-276-7704 <i>or scan/send to:</i> info@wisconsinwaterwell.com <i>or mail to address at top.</i></p> <p style="text-align: center;"><i>Any questions, please call:</i> 855-947-9837</p>
WEBSITE ADVERTISING		
<input type="checkbox"/> \$180 = Large Banner Ad (336 x 280 pixels) <input type="checkbox"/> \$120 = Small Banner Ad (336 x 135 pixels)		
PRINTED NEWSLETTER OPTIONS		
Full Page Ad: <input type="checkbox"/> \$1,300 full year / <input type="checkbox"/> \$475 single issue Half Page Ad: <input type="checkbox"/> \$850 full year / <input type="checkbox"/> \$250 single issue Quarter Page Ad: <input type="checkbox"/> \$600 full year / <input type="checkbox"/> \$175 single issue		
DONATIONS		
<input type="checkbox"/> Scholarship Fund: \$ _____ <input type="checkbox"/> Silent Auction Item: _____		
COMMERCIALS		
• Have you seen the WWWA commercials? <input type="checkbox"/> YES <input type="checkbox"/> NO • The commercial urges the consumer to contact a WWWA member. Have you received any phone calls from a consumer that saw the commercial? <input type="checkbox"/> YES <input type="checkbox"/> NO If so, how many? _____		