

# Exhibitor Contract

## Contact Information

Company Name: \_\_\_\_\_

(As it will appear on signage)

Contact: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mobile: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Note:** It is important to provide an email address. Vendor updates will be communicated by email.

Representative Names (As they will appear on name badges. Note that 2 representatives are included with each Booth Registration):

1: \_\_\_\_\_

2: \_\_\_\_\_

Purchase additional representative registrations below.

## Prize Donations

The WWVA encourages exhibitors to sponsor food functions, the children's area activities, and to donate prizes for drawings in the exhibit area. Door prizes for the Thursday social hour raffle in the exhibit area can include; prize items, gift cards, logo apparel, or monetary donations.

### Silent Auction for the WWVA Scholarship – Wednesday Reception

\_\_\_\_\_  
( or \$ \_\_\_\_\_)

### Door Prizes for the Raffle – Thursday During Trade Show

\_\_\_\_\_  
( or \$ \_\_\_\_\_)

### Vendor Stamp Card Game – Thursday During Trade Show

\_\_\_\_\_  
( or \$ \_\_\_\_\_)

### Bowling – Thursday Night During the Bowling Fundraiser

\_\_\_\_\_  
( or \$ \_\_\_\_\_)

**Prize Donation Total:** \$ \_\_\_\_\_

## Conference Sponsorship

**Diamond** \$3,000 (Sponsor Credit -\$450)

**Platinum** \$2,000 (Sponsor Credit -\$200)

**Gold** \$1,000 (Sponsor Credit -\$100)

**Silver** \$500

**Apply Sponsorship Credit to your Total.**

## Additional Sponsorship Opportunities

Breakfast (Th) \$2,000

Breakfast (Fri) \$2,000

Lunch (Th) \$5,000

Lunch (Fri) \$5,000

Tote Bag \$500

Kids Area \$ \_\_\_\_\_

Lane \$250

Food \$1,000

Beverage \$1,500

**Additional Sponsorship Total:** \$ \_\_\_\_\_

## Payment Information

(Space is assigned on a first-come, first-serve basis, please visit [www.wisconsinwaterwell.com](http://www.wisconsinwaterwell.com) to view available booths.)

**First space:**  Booth Booth Choice #1: \_\_\_ #2: \_\_\_ #3: \_\_\_ 1 x \$450 + \$ \_\_\_\_\_

**First space:**  Rig (Includes: 1 rig, 1 8' table and 2 attendees) 1 x \$525 + \$ \_\_\_\_\_  
Rig size(s): \_\_\_\_\_

**Additional Booth Spaces:** \_\_\_ spaces x \$225 per space + \$ \_\_\_\_\_

**Additional Booth Attendees:** 2 included with each booth, 3rd and more are \$35 each Enter # \_\_\_ x \$35 + \$ \_\_\_\_\_

3rd Name: \_\_\_\_\_

4th Name: \_\_\_\_\_

5th Name: \_\_\_\_\_

6th Name: \_\_\_\_\_

**Additional Sponsorship Total** + \$ \_\_\_\_\_

**Prize Donation Total** + \$ \_\_\_\_\_

**SUBTOTAL** \$ \_\_\_\_\_

**Sponsor Credit Applied** - \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

### PLEASE MAIL WITH PAYMENT TO:

Wisconsin Water Well Association  
6737 W. Washington St., Suite 4210  
West Allis, WI 53214

**FAX:** 414-276-7704

**Questions?** 855-947-9837 or  
info@wisconsinwaterwell.com

**Please make a copy  
for your records**

### Or pay by credit card

Name on Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Security Code: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Cancellation Policy:** All refund requests must be made in writing to the WWVA office via mail, fax or email. Phone requests will not be honored. No refunds allowed after December 1, 2019. All refunds are subject to a \$50 processing fee.